## THE OUTSTANDING FILIPINO PHYSICIAN 2023

Who may be nominated? The nominee should be a Filipino Physician (natural born or naturalized) who is at least 41 years of age before October 31, 2023. We are looking for those with professional ethical conducts and practices, leadership in the community, high personal integrity and self service to those in need. He should also have received awards and citations related to the medical profession. Recent and past achievements should manifest his compassion and dedication as well as patriotism for staying in the country to serve the community especially indigents and for making significant contributions to national development in general and public welfare in particular. We are looking for your Hero, your mentor, your inspiration in the medical community.

| TOFP 2023 JUDGING MATRIX |                                           |                                           |                                                        |                                        |                                    |  |  |
|--------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|--|--|
| MAJOR<br>CRITERIA        | LENGTH OF<br>SERVICE IN<br>PH (10 Points) | PROFESSIONAL<br>EXCELLENCE<br>(20 POINTS) | CONTRIBUTION<br>TO MEDICAL<br>COMMUNITY<br>(30 POINTS) | HUMANITARIAN<br>SERVICE<br>(30 POINTS) | AWARDS & RECOGNITIO NS (10 POINTS) |  |  |
| POINT<br>GENERATOR       | Place of Practice:                        | Clinical<br>Practice:                     | Outreach<br>Program:                                   | Disaster &<br>Calamity:                | Local Awards:                      |  |  |
|                          | Rural Practice +5                         | Chair/ Director +3                        | Organizer/Head/<br>Founder +10                         | Organizer +15                          | 1 to 4 +1                          |  |  |
|                          | Urban Practice +3                         | Consultant +2                             | Consultant +6                                          | Participant +8                         | 5 to 9 + <b>2</b>                  |  |  |
|                          | Length of Practice:                       | Academe:                                  | Participant +3                                         | Number of Projects:                    | 10 to 14 + 3                       |  |  |
|                          | 5 years +1                                | Dean +5                                   | Seminars:                                              | 1 to 2 +1                              | 15 to 19 + <b>4</b>                |  |  |
|                          | 10 years +2                               | Professor +3                              | Speakers +5                                            | 3 to 4 + 2                             | More than 20 + 5                   |  |  |
|                          | 20 years +3                               | Instructor +2                             | Moderator/<br>Facilitator +3                           | 5 to 6 + <b>3</b>                      | International<br>Awards            |  |  |
|                          | 30 years +4                               | Research:                                 | Participant +2                                         | 7 to 8 + <b>4</b>                      | 1 to 2 +1                          |  |  |
|                          | 40 years + <b>5</b>                       | Main Author +1.5                          |                                                        | 9 and above + 5                        | 3 + 2                              |  |  |
|                          |                                           | Co-Author +1                              | Seminars<br>Attended:                                  |                                        | 4 + 3                              |  |  |
|                          |                                           | Number of Researches:                     | 1 to 5 +1                                              |                                        | 5 + <b>4</b>                       |  |  |
|                          |                                           | 1 to 5 +.5                                | 6 to 10 + 2                                            |                                        | More than $5 + 5$                  |  |  |
|                          |                                           | 6 to 10 +1                                | 11 to 15 + <b>3</b>                                    |                                        |                                    |  |  |
|                          |                                           | 11 to 20 + <b>1.5</b>                     | 16 to 20 + <b>4</b>                                    |                                        |                                    |  |  |
|                          |                                           | 21 and above +2.5                         | 22 and above + 5                                       |                                        |                                    |  |  |
|                          |                                           | Training:                                 | Special Projects                                       |                                        |                                    |  |  |
|                          |                                           | General Practitioner +1                   | By the number +10                                      |                                        |                                    |  |  |
|                          |                                           | Specialty +2                              | by the number #10                                      |                                        |                                    |  |  |
| Marring                  |                                           | Subspecialty +3                           |                                                        |                                        |                                    |  |  |
| Maximum<br>Score         | 10                                        | 20                                        | 30                                                     | 30                                     | 10                                 |  |  |

## **TOFP Nomination Book Guidelines**

| MAJOR<br>CRITERIA  | LENGTH<br>OF<br>SERVICE<br>IN PH | PROFESSIONAL<br>EXCELLENCE | CONTRIBUTION<br>TO MEDICAL<br>COMMUNITY | HUMANITARIAN<br>SERVICE | AWARDS & RECOGNITIONS | TOTAL |
|--------------------|----------------------------------|----------------------------|-----------------------------------------|-------------------------|-----------------------|-------|
| Maximum<br>Score   | 10                               | 20                         | 30                                      | 30                      | 10                    | 100   |
| Page<br>Allocation | 2                                | 4                          | 6                                       | 6                       | 2                     | 20    |
| Topics             | Urban<br>Practice                | Clinical<br>Practice       | Outreach<br>Program                     | Covid Related           | Local                 |       |
|                    | Rural<br>Practice                | Academe                    | Seminars                                | Disaster/<br>Calamity   | International         |       |
|                    |                                  | Research                   | Special Projects                        | Number of<br>Projects   |                       |       |
|                    |                                  | Training                   |                                         |                         |                       |       |

While an Award Book is optional, the submission of one helps judges further appreciate the accomplishments of the nominee. The TOFP is also pleased to announce a new category for those assigned in GIDA (Geographically Isolated and Disadvantaged Areas).

| TOFP 2023 New Category |                                     |                                     |                                                     |                                        |                                         |  |
|------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------|----------------------------------------|-----------------------------------------|--|
| MAJOR<br>CRITERIA      | LENGTH OF SERVICE IN PH (20 Points) | TRAINING<br>ATTENDED<br>(10 POINTS) | HEALTH PROGRAMS ESTABLISHED/ MAINTAINED (30 POINTS) | HUMANITARIAN<br>SERVICE<br>(15 POINTS) | AWARDS &<br>RECOGNITIONS<br>(10 POINTS) |  |
| POINT<br>GENERATOR     | Place of Practice:                  | Training:                           | Outreach<br>Program:                                | Disaster & Calamity:                   | Local Awards:                           |  |
|                        | Rural<br>Practice<br>+10            | General Practitioner +2             | Organizer/Head/<br>Founder +10                      | Organizer +5                           | 1 to 4 +1                               |  |
|                        |                                     | Specialty +4                        | Consultant +6                                       | Participant +3                         | 5 to 9 + <b>2</b>                       |  |
|                        | Length of Practice:                 | Subspecialty +6                     | Participant +3                                      | Number of Projects:                    | 10 to 14 + <b>3</b>                     |  |
|                        | 5 years +2                          |                                     | Seminars:                                           | 1 to 2 +1                              | 15 to 19 + <b>4</b>                     |  |
|                        | 10 years + <b>4</b>                 |                                     | Speakers +5                                         | 3 to 4 + <b>2</b>                      | More than 20 + 5                        |  |
|                        | 20 years + <b>6</b>                 |                                     | Moderator/<br>Facilitator +3                        | 5 to 6 + 3                             | International Awards                    |  |
|                        | 30 years + <b>8</b>                 |                                     | Participant +2                                      | 7 to 8 + <b>4</b>                      | 1 to 2 +1                               |  |
|                        | 40 years<br>+ <b>10</b>             |                                     |                                                     | 9 and above + 5                        | 3 + 2                                   |  |
|                        |                                     |                                     | Seminars<br>Attended:                               | -                                      | 4 + 3                                   |  |
|                        | Assignment<br>to GIDA<br>Area       |                                     | 1 to 5 +1                                           |                                        | 5 +4                                    |  |
|                        | 3 Years + <b>3</b>                  |                                     | 6 to 10 + 2                                         |                                        | More than $5 + 5$                       |  |
|                        | 5 Years + <b>5</b>                  |                                     | 11 to 15 + <b>3</b>                                 |                                        |                                         |  |
|                        | 7 Years + <b>7</b>                  |                                     | 16 to 20 + <b>4</b>                                 |                                        |                                         |  |
|                        | 10 Years<br>+ <b>15</b>             |                                     | 22 and above + <b>5</b>                             |                                        |                                         |  |
|                        |                                     |                                     | Special Projects                                    |                                        |                                         |  |
|                        |                                     |                                     | By the number + 10                                  |                                        |                                         |  |
| Maximum<br>Score       | 35                                  | 10                                  | 30                                                  | 15                                     | 10                                      |  |